



Prince George's County Council

Agenda Item Summary

Meeting Date: 6/22/2026

Effective Date:

Reference No.: CB-054-2026

Chapter Number:

Draft No.: 3

Public Hearing Date: 06/22/2026 @ 10:30 AM

Proposer(s): County Executive

Sponsor(s): Oriadha, Hunter, Blegay, Adams and Dernoga

Item Title: AN ACT CONCERNING BORROWING TO FINANCE CAPITAL PROJECTS FOR LIBRARY FACILITIES for the purpose of authorizing Prince George's County, Maryland, to borrow money upon its full faith and credit at any time and from time to time, in an aggregate principal amount not exceeding \$33,656,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of Library Facilities including the acquisition and development of sites therefor, the architectural and engineering services incident thereto, and the acquisition and installation of necessary fixed permanent equipment therefor, prescribing terms and conditions upon which bonds issued pursuant to this Act shall be issued and sold and other incidental details with respect thereto; providing generally for the issuance of such bonds and providing for such borrowing to be submitted to a referendum of the legal voters of the County.

Drafter: Fiorenza Herrera Diaz, Office of Management and Budget

Resource Personnel: Angela Fair-Baker, Office of Management and Budget

LEGISLATIVE HISTORY:

Date:	Acting Body:	Action:	Sent To:
05/26/2026	County Council	presented and referred	COW
	Action Text: This Council Bill was presented by the Chair by the request of the County Executive and referred to the Committee of the Whole.		
05/26/2026	COW	amended	
	Action Text: A motion was made by Council Member Harrison, seconded by Council Member Hunter, that this Council Bill be amended. The motion carried by the following vote: Aye: 7 Olson, Dernoga, Fisher, Harrison, Ivey, Hunter and Adams Absent: 4 Oriadha, Adams-Stafford, Blegay and Burroughs		
05/26/2026	COW	Favorably recommended with amendments	County Council

Action Text:

A motion was made by Council Member Harrison, seconded by Council Member Hunter, that this Council Bill be Favorably recommended with amendments to the County Council. The motion carried by the following vote:

Aye: 7 Olson, Dernoga, Fisher, Harrison, Ivey, Hunter and Adams

Absent: 4 Oriadha, Adams-Stafford, Blegay and Burroughs

05/26/2026 County Council introduced

Action Text:

This Council Bill was introduced by Council Members Oriadha, Hunter, Blegay, Adams and Dernoga.

06/22/2026 County Council public hearing held

Action Text:

This Council Bill public hearing was held.

06/22/2026 County Council amended (1)

Action Text:

A motion was made by Vice Chair Olson, seconded by Council Member Adams, that this Council Bill be amended. The motion carried by the following vote:

Aye: 9 Oriadha, Olson, Adams-Stafford, Dernoga, Fisher, Harrison, Ivey, Hunter and Adams

Absent: 2 Blegay and Burroughs

06/22/2026 County Council enacted

Action Text:

A motion was made by Vice Chair Olson, seconded by Council Member Fisher, that this Council Bill be enacted. The motion carried by the following vote:

Aye: 9 Oriadha, Olson, Adams-Stafford, Dernoga, Fisher, Harrison, Ivey, Hunter and Adams

Absent: 2 Blegay and Burroughs

06/25/2026 County Executive signed

Action Text:

This Council Bill was signed

AFFECTED CODE SECTIONS:**BACKGROUND INFORMATION/FISCAL IMPACT:**

This bill will provide the County with the authority to borrow an amount not to exceed \$33,656,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of library facilities as approved in the FYs 2027 - 2032 Capital Improvement Program (CIP).

The amount enabled will provide sufficient funding for each project as required by Section 823 of the County Charter. In accordance with the County Charter, upon the enactment by the Council, this bill will be placed on the ballot on November 3, 2026 for approval by the legal voters of the County.

NOTE: SUBJECT TO REFERENDUM

Document(s): B2026054, CB-054-2026 Summary, CB-054-2026 Transmittal, CB-054-2026 Proposed Amendment #1 06-16-2026