



# Prince George's County Council

County Administration  
Building  
14741 Governor Oden  
Bowie Drive  
Upper Marlboro,  
Maryland  
20772-3050

## Meeting Agenda - Final

### Planning, Housing and Economic Development Committee

*Dannielle M. Glaros, Chair*

*Calvin S. Hawkins, II, Vice Chair*

*Derrick L. Davis*

*Thomas E. Dernoga*

*Jolene Ivey*

*Director ~ Jackie Brown*

*Administrative Aide ~ Charlotte Aheart*

*(301) 952-4199*

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**Monday, April 29, 2019**

**4:00 PM**

**Committee Hearing Room 2027**

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### ORDER OF PROCEEDING

- a) Presentation by Committee Staff  
(Including comments received by the Committee)*
- b) Comments from Sponsor*
- c) Questions from Committee Members*
- d) Comments from Agencies*
- e) General Discussion*
- f) Motion and Vote*

### CALL TO ORDER

### BUDGET WORKSESSION

[BU 2019-33](#)

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**MARYLAND NATIONAL CAPITAL PARK AND PLANNING COMMISSION**

- Elizabeth Hewlett, Chairman

\* Department of Parks and Recreation - Youth Sports Program and Division

\* Department of Planning - FY2020 Workprogram

*FY2020 Operating Budget*

[ADJ46-19](#)

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**ADJOURN**

