



# Prince George's County Council

County Administration  
Building  
14741 Governor Oden  
Bowie Drive  
Upper Marlboro,  
Maryland  
20772-3050

## Meeting Agenda - Revised\*

### Planning, Housing and Economic Development Committee

*Dannielle M. Glaros, Chair*

*Calvin S. Hawkins, II, Vice Chair*

*Derrick L. Davis*

*Thomas E. Dernoga*

*Jolene Ivey*

*Director ~ Jackie Brown*

*Administrative Aide ~ Charlotte Aheart*

*(301) 952-4199*

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**Wednesday, April 24, 2019**

**10:00 AM**

**Committee Hearing Room 2027**

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#### **ORDER OF PROCEEDING**

- a) Presentation by Committee Staff  
(Including comments received by the Committee)*
- b) Comments from Sponsor*
- c) Questions from Committee Members*
- d) Comments from Agencies*
- e) General Discussion*
- f) Motion and Vote*

#### **CALL TO ORDER**

#### **BUDGET WORKSESSION**

##### **BU 2019-23**

Draft: 1

##### **DEPARTMENT OF PERMITTING, INSPECTIONS, AND ENFORCEMENT**

- Melinda Bolling, Acting Director

*FY2020 Operating Budget*

##### **BU 2019-24**

Draft: 1

##### **DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT/REDEVELOPMENT AUTHORITY**

- Estella Alexander, Acting Director

*FY2020 Operating Budget*

##### **REVENUE AUTHORITY (DEVELOPMENT PROJECTS)**

- Peter Shapiro, Executive Director

**LEGISLATION**

[CR-024-2019](#)

Draft: 1

**A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2020 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT** for the purpose of approving and adopting the Prince George’s County Fiscal Year (“FY”) 2020 Annual Action Plan for Housing and Community Development (“FY 2020 Annual Action Plan”)

**Sponsor(s):** Harrison, Anderson-Walker, Davis, Turner, Streeter, Hawkins, Glaros, Dernoga and Taveras

**Attachment(s):** [R2019024](#)

[CR-24-2019 Attachment A](#)

[CR-24-2019 Attachment B \(Plan\)](#)

[CR-24-2019 Appendix C to Attachment B \(Plan\)](#)

[CR-24-2019 AIS](#)

**Legislative History:**

3/26/19	County Council	introduced and referred to the Planning, Housing and Economic Development Committee
4/16/19	County Council	public hearing held

[ADJ39-19](#)

Draft: 1

**ADJOURN**