



# Prince George's County Council

County Administration  
Building  
14741 Governor Oden  
Bowie Drive  
Upper Marlboro,  
Maryland  
20772-3050

## Meeting Agenda - Final

### Health, Education and Human Services Committee

*Mary A. Lehman, Chair*  
*Obie Patterson, Vice Chair*  
*Andrea C. Harrison*  
*Mel Franklin*  
*Derrick L. Davis*

*Director ~ Sandra Eubanks*  
*Administrative Aide ~ Gloria Hall*  
*301-952-4525*

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Wednesday, September 5, 2018

1:30 PM

Committee Hearing Room 2027

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#### ORDER OF PROCEEDING

- a) *Presentation by Committee Staff*  
*(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

#### CALL TO ORDER

#### LEGISLATION

[CR-035-2018](#)

Draft: 1

**A RESOLUTION CONCERNING THE CENSUS 2020 COMPLETE COUNT COMMITTEE** for the purpose of expressing support of the establishment of a Prince George's County Complete Count Committee.

**Sponsor(s):** Davis, Lehman, Harrison, Glaros, Turner, Taveras and Patterson

**Attachment(s):** [R2018035](#)  
[CR-35-2018 AIS](#)

**Legislative History:**

6/5/18 County Council

introduced and referred to the Health  
Education and Human Services  
Committee

[CR-050-2018](#)

Draft: 1

**A RESOLUTION CONCERNING A COUNTY OFFICE OF THE POET**

**LAUREATE** for the purpose of supporting the establishment of a County Office of the Poet Laureate to assist in combining the arts with youth programs in Prince George's County.

**Sponsor(s):** Patterson and Toles

**Attachment(s):** [R2018050](#)  
[CR-50-2018 AIS](#)

**Legislative History:**

7/24/18 County Council

introduced and referred to the Health  
Education and Human Services  
Committee

**ADJOURN**