



# Prince George's County Council

County Administration  
Building  
14741 Governor Oden  
Bowie Drive  
Upper Marlboro,  
Maryland  
20772-3050

## Meeting Agenda - Final

### Planning, Zoning and Economic Development Committee

*Andrea C. Harrison, Chair*

*Mel Franklin, Vice Chair*

*Dannielle M. Glaros*

*Karen R. Toles*

*Obie Patterson*

*Director ~ Jackie Brown*

*Administrative Aide ~ Charlotte Aheart*

*301-952-4199*

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**Wednesday, September 5, 2018**

**10:00 AM**

**Committee Hearing Room 2027**

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#### **ORDER OF PROCEEDING**

- a) Presentation by Committee Staff  
(Including comments received by the Committee)*
- b) Comments from Sponsor*
- c) Questions from Committee Members*
- d) Comments from Agencies*
- e) General Discussion*
- f) Motion and Vote*

#### **CALL TO ORDER**

#### **APPOINTMENTS**

##### **[APPT-10-18](#)**

Draft: 1

##### **Enterprise Road Corridor - Development Review District Commission**

Dr. Jacqueline L. Brown

Appointment: resident member/Chair

Term Expiration: 6/30/2021

#### **LEGISLATION**

##### **[CB-053-2018](#)**

Draft: 1

**AN ORDINANCE CONCERNING ZONING DEFINITIONS-EXPEDITED  
TRANSIT ORIENTED DEVELOPMENT PROJECT** for the purpose of  
amending the definition of "Transit Oriented Development Project, Expedited" in  
the Zoning Ordinance.

**Sponsor(s):** Glaros

**Attachment(s):** [B2018053](#)  
[CB-053-2018 AIS](#)

**Legislative History:**

7/24/18 County Council presented and referred to the  
Planning, Zoning and Economic  
Development Committee

[CB-056-2018](#)

Draft: 1

**AN ORDINANCE CONCERNING R-R ZONE** for the purpose of permitting a hospital and/or health campus previously located on County-owned property in the R-R (Rural Residential) Zone without the requirement for a special exception, under certain circumstances.

**Sponsor(s):** Lehman, Davis, Glaros and Turner

**Attachment(s):** [B2018056](#)  
[CB-56-2018 AIS](#)

**Legislative History:**

7/24/18 County Council presented and referred to the  
Planning, Zoning and Economic  
Development Committee

[CB-057-2018](#)

Draft: 1

**AN ORDINANCE CONCERNING R-18 AND R-55 ZONES** for the purpose of permitting certain mixed-use development in the R-18 (Multifamily Medium Density Residential) and R-55 (One-Family Detached Residential) Zones in Prince George's County, under certain specified circumstances.

**Sponsor(s):** Glaros

**Attachment(s):** [B2018057](#)  
[CB-57-2018 AIS](#)

**Legislative History:**

7/24/18 County Council presented and referred to the  
Planning, Zoning and Economic  
Development Committee

[CB-059-2018](#)

Draft: 1

**AN ORDINANCE CONCERNING VALIDITY PERIODS FOR DETAILED SITE PLANS AND SPECIFIC DESIGN PLANS** for the purpose of temporarily extending the validity periods of all approved applications for Detailed Site Plans and Specific Design Plans that were in a valid status of January 1, 2018.

**Sponsor(s):** Davis, Franklin, Glaros, Taveras and Turner

**Attachment(s):** [B2018059](#)  
[CB-59-2018 AIS](#)

**Legislative History:**

7/24/18 County Council presented and referred to the  
Planning, Zoning and Economic  
Development Committee

[CB-060-2018](#)

Draft: 1

**(SUBDIVISION BILL) AN ACT CONCERNING VALIDITY PERIODS FOR PRELIMINARY PLANS OF SUBDIVISION** for the purpose of temporarily extending the validity periods of all approved applications for Preliminary Plans of Subdivision that were in a valid status as of January 1, 2018.

**Sponsor(s):** Davis, Franklin, Glaros, Taveras and Turner

**Attachment(s):** [B2018060](#)  
[CB-60-2018 AIS](#)

**Legislative History:**

7/24/18 County Council presented and referred to the  
Planning, Zoning and Economic  
Development Committee

[CB-061-2018](#)

Draft: 1

**AN ORDINANCE CONCERNING R-80 ZONE** for the purpose of permitting an animal hospital, veterinary office in the R-80 Zone under certain circumstances.

**Sponsor(s):** Franklin

**Attachment(s):** [B2018061](#)  
[CB-61-2018 AIS](#)

**Legislative History:**

7/24/18 County Council presented and referred to the  
Planning, Zoning and Economic  
Development Committee

[CB-062-2018](#)

Draft: 1

**AN ORDINANCE CONCERNING I-1 ZONE** for the purpose of permitting certain institutional and residential uses in the I-1 (Light Industrial) Zone, under certain circumstances.

**Sponsor(s):** Franklin

**Attachment(s):** [B2018062](#)  
[CB-62-2018 AIS](#)

**Legislative History:**

7/24/18 County Council presented and referred to the  
Planning, Zoning and Economic  
Development Committee

[CB-063-2018](#)

Draft: 1

**AN ORDINANCE CONCERNING R-R ZONE** for the purpose of permitting townhouses in the R-R (Rural Residential) Zone, under certain circumstances.

**Sponsor(s):** Franklin

**Attachment(s):** [B2018063](#)  
[CB-63-2018 AIS](#)

**Legislative History:**

7/24/18 County Council presented and referred to the  
Planning, Zoning and Economic  
Development Committee

[CB-064-2018](#)

Draft: 1

**AN ORDINANCE CONCERNING R-80 ZONE** for the purpose of permitting townhouses in the R-80 (One-Family Detached Residential) Zone, under certain circumstances.

**Sponsor(s):** Franklin

**Attachment(s):** [B2018064](#)  
[CB-64-2018 AIS](#)

**Legislative History:**

7/24/18 County Council presented and referred to the  
Planning, Zoning and Economic  
Development Committee

**ADJOURN**