



Prince George's County Council

County Administration
Building
14741 Governor Oden
Bowie Drive
Upper Marlboro,
Maryland
20772-3050

Meeting Agenda - Final

Planning, Zoning and Economic Development Committee

Andrea C. Harrison, Chair

Mel Franklin, Vice Chair

Dannielle M. Glaros

Karen R. Toles

Obie Patterson

Director ~ Jackie Brown

Administrative Aide ~ Charlotte Aheart

301-952-4199

Wednesday, July 18, 2018

10:00 AM

Committee Hearing Room 2027

ORDER OF PROCEEDING

- a) *Presentation by Committee Staff*
(Including comments received by the Committee)
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

CALL TO ORDER

LEGISLATION

[CB-025-2018](#)

Draft: 1

AN ORDINANCE CONCERNING C-O ZONE for the purpose of amending the commercial table of uses in the Zoning Ordinance to permit food and beverage store uses in combination with gas station uses in the C-O (Commercial Office) Zones of Prince George's County, under certain specified circumstances.

Sponsor(s): Harrison

Attachment(s): [B2018025](#)
[CB-25-2018 AIS](#)

Legislative History:

6/5/18 County Council presented and referred to the
Planning, Zoning and Economic
Development Committee

[CB-027-2018](#)

Draft: 1

AN ORDINANCE CONCERNING COMPREHENSIVE DESIGN ZONES - SPECIFIC DESIGN PLANS - PROCEDURES for the purpose of amending the Zoning Ordinance to authorize the administrative approval of certain limited, minor revisions and limited departures from design standard requirements for specific design plans by the Planning Director.

Sponsor(s): Davis and Franklin

Attachment(s): [B2018027](#)
[CB-27-2018 AIS](#)

Legislative History:

6/19/18 County Council presented and referred to the
Planning, Zoning and Economic
Development Committee

[CB-028-2018](#)

Draft: 1

AN ORDINANCE CONCERNING R-R ZONE for the purpose of amending the residential table of uses in the Zoning Ordinance to permit certain residential townhouse dwelling unit uses within the R-R (Rural Residential) Zones of Prince George's County, subject to specified circumstances.

Sponsor(s): Patterson

Attachment(s): [B2018028](#)
[CB-28-2018 AIS](#)

Legislative History:

6/19/18 County Council presented and referred to the
Planning, Zoning and Economic
Development Committee

[CB-046-2018](#)

Draft: 1

AN ORDINANCE CONCERNING I-2 ZONE for the purpose of permitting Concrete recycling facility uses in the I-2 (Heavy Industrial) Zones of Prince George's County, under certain specified circumstances.

Sponsor(s): Franklin

Attachment(s): [B2018046](#)
[CB-46-2018 AIS](#)

Legislative History:

7/2/18 County Council presented and referred to the
Planning, Zoning and Economic
Development Committee

[CB-047-2018](#)

Draft: 1

AN ORDINANCE CONCERNING I-2 ZONE for the purpose of permitting
Concrete batching or cement mixing plant uses in the I-2 (Heavy Industrial) Zones
of Prince George's County, under certain specified circumstances.

Sponsor(s): Franklin

Attachment(s): [B2018047](#)
[CB-47-2018 AIS](#)

Legislative History:

7/2/18 County Council presented and referred to the
Planning, Zoning and Economic
Development Committee

[CB-048-2018](#)

Draft: 1

AN ORDINANCE CONCERNING C-M ZONE for the purpose of permitting
certain Vehicle, mobile home, or camping trailer sales lots in the C-M
(Commercial Miscellaneous) Zones of Prince George's County, subject to
specified development requirements.

Sponsor(s): Patterson

Attachment(s): [B2018048](#)
[CB-48-2018 AIS](#)

Legislative History:

7/2/18 County Council presented and referred to the
Planning, Zoning and Economic
Development Committee

[CB-049-2018](#)

Draft: 1

AN ORDINANCE CONCERNING M-X-T ZONE for the purpose of extending
the time for abrogation of certain provisions of Section 27-547(b) of the Zoning
Ordinance.

Sponsor(s): Davis

Attachment(s): [B2018049](#)
[CB-49-2018 AIS](#)

Legislative History:

7/2/18 County Council introduced and referred
7/2/18 County Council Clerk directed to expedite scheduling
of public hearing

ADJOURN