



# Prince George's County Council

County Administration Building  
14741 Governor Oden Bowie  
Drive  
Upper Marlboro, Maryland  
20772-3050

## Meeting Minutes - Final County Council

*Dannielle M. Glaros, District 3, Chair*

*Derrick Leon Davis, District 6*

*Mel Franklin, District 9*

*Andrea C. Harrison, District 5*

*Mary A. Lehman, District 1*

*Obie Patterson, District 8*

*Deni L. Taveras, District 2*

*Karen R. Toles, District 7*

*Todd M. Turner, District 4, Vice Chair*

*Robert J. Williams, Jr., Council Administrator*

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**Tuesday, April 17, 2018**

**7:00 PM**

**Council Hearing Room**

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### **7:00 P.M. - RECONVENE**

*The meeting was reconvened by Chair Glaros at 7:16 p.m. with seven members present. Council Members Franklin and Patterson were out on County business.*

**Present:**        7 - Chair Dannielle Glaros  
                         Council Member Derrick Davis  
                         Council Member Andrea Harrison  
                         Council Member Mary Lehman  
                         Council Member Deni Taveras  
                         Council Member Karen Toles  
                         Vice Chair Todd Turner

**Absent:**           Council Member Mel Franklin  
                         Council Member Obie Patterson

*Also present:*

*Robert J. Williams, Jr. Council Administrator*

*William M. Hunt, Deputy Council Administrator*

*Redis C. Floyd, Clerk of the Council*

*Donna J. Brown, Deputy Clerk of the Council*

*Warren E. Burris, Council Administration*

*Representatives from the Department of Housing & Community Development:*

*Eric C. Brown, Director*

*Estella Alexander, Deputy Director*

**PUBLIC HEARING: - (COUNCIL HEARING ROOM)**

**[CR-019-2018](#)**

Draft 1

**A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2019 ANNUAL ACTION PLAN** for Housing and Community Development for the purpose of approving and adopting the Prince George’s County Fiscal Year (“FY”) 2019 Annual Action Plan for Housing and Community Development (“FY 2019 Annual Action Plan”).

**Sponsor(s):** Glaros, Turner, Franklin and Patterson

**Attachment(s):** [R2018019](#)  
[CR-19-2018 \(DR-2\) Attachment A](#)  
[CR-19-2018 Attachment B](#)  
[CR-19-2018 AIS](#)  
[CR-19-2018 Report](#)

*Pursuant to proper notice, the public hearing was convened at 7:16 p.m. The Honorable Petrella Robinson, Mayor, Town of North Brentwood provided verbal testimony as did the following interested citizens:*

- 1. Bridget Akinbobola, First Generation College Bound*
- 2. Roquois Clarke, First Generation College Bound*
- 3. Christian Johnson, First Generation College Bound*
- 4. Ebonee Fitzgerald, First Generation College Bound*
- 5. Heidy Canales, First Generation College Bound*
- 6. Stephanie Guzman, Laurel Advocacy and Referral Services*
- 7. Andre Nottingham, Alliance for Innovation in Education*
- 8. Darryl Allen Hairston, Darryl Allen Hairston II Crime Victims Foundation*
- 9. Sandy Washington, Community Outreach and Development*
- 10. Terry Allen, Coalition for African Americans in the Performing Arts*
- 11. Pamela Simonson, Coalition for African Americans in the Performing Arts*
- 12. Melissa Anoh, Coalition for African Americans in the Performing Arts*
- 13. Deja Cobbs, First Generation College Bound*
- 14. Milike Glee, Prince George's African American Museum and Cultural Center*
- 15. Rasheeda Jamison, United Community Against Poverty*

*16. Allie O'Neill, Neighborhood Design Center*

*17. Deidra Jackson, Ivy Community Charities of Prince George's County, Inc.*

*17. Cheryl Petty Garnette, Ivy Community Charities of Prince George's County, Inc.*

*18. Jean Drummond, HCD International (unable to attend)*

*19. Pat Fletcher, President, Village Green Mutual Home*

*All persons wishing to speak having done so, the public hearing was declared held. Chair Glaros announced the Transportation, Housing and the Environment Committee work-session scheduled to occur on Monday, April 23, 2018 at 3:00 p.m.*

**The public hearing was held for this Resolution**

**ADJOURN**

*The meeting was adjourned at 8:24 p.m.*

Prepared by:

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Donna J. Brown, Deputy Clerk of the Council

Submitted by:

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Redis C. Floyd, Clerk of the Council